# DEPARTMENT OF FORESTRY AND FIRE PROTECTION OFFICE OF THE STATE FIRE MARSHAL

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# CALIFORNIA CODE ADOPTION Meeting Notes H Occupancy Workgroup October 5, 2005 Irvine, CA

ATTENDEES:	STAKEHOLDERS IN AUDIENCE:
Facilitators: Jennifer Bower/Chuck Daleo	
Committee or Group Members Present: Bryan Batiste, James Carver, Terrence Campbell, Mark Dosset, Mary Eriksen- Rattan, Elley Klausbruckner, Diedre Locati, Rochelle Maurer, Pat McLaughlin, Adria Paesani, Dale Saunders, Wendy Saunders	
CDF/SFM Staff Present:	

#### **DOCUMENT HANDOUTS:**

- 1. Comparison of Maximum Aggregate Floor Areas (provided by Mark Kluver)
- 2. H-3 Area Analysis
- 3. Email/phone list for correction

#### AGENDA:

- 1. Determine course and meeting schedule
- 2. Discussion of items submitted
- 3. Schedule meetings

### **DISCUSSION/COMMENTS:**

Group 1, 2, and 3 will be coordinated by Chuck Daleo and Pat McLaughlin. Deidre Locati and Jennifer Bower will coordinate Article 79 & 80. The entire group (North & South) will be emailed all results for comment and consideration. Any votes that need to be taken will be taken on the day of the posted meetings via email, conference call, or those present.

Coordination with Group 4 will be Bryan Batiste (south), Group 5 will be Pat McLaughlin & Group 8 will be Dana Johnson. Most information sharing will be primarily through emails with a potential for the Co-Chairs to visit North and South.

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There were discussion of Control Areas, Allowable Quantities, Existing Buildings, and the results of the ICC hearings.

## **ACTION ITEMS (FOLLOW UP) AND RESPONSIBLES:**

- 1. Coordinators are to contact the North coordinators to trade information
- 2. Control Areas (Mary Eriksen-Rattan), Allowable Quantities (James Carver), Egress (Chuck Daleo), Location on Property (Chuck Daleo) are being reviewed for all H occupancies by the individuals identified (additional volunteers will comment). Progress to be checked on in two weeks by the Co-chairs.
- 3. Obtain list of North members so complete distribution can be made. Jennifer made contact with Kent Miller who will provide information ASAP.

#### **NEXT MEETING:**

November 16, November 30, and December 21 are scheduled face-to-face meetings. Most all other correspondence will be completed via email and phone calls.